

ARTICLES OF P E A C E

Between

The Most Serene and Mighty PRINCE
C H A R L E S II.

By the Grace of God,

King of *Great Britain, France and Ireland,*
Defender of the Faith, &c.

A N D

The Most Excellent SIGNORS,
Mahomet Bashaw, the Duan of the Noble
City of *Tunis, Hagge Mustapha Dei, Morat Bei,* and the
rest of the Souldiers in the Kingdom of

T U N I S,

Concluded by Sir *John Lawson* Knight, the
Fifth of *October* 1662.

Published by His Majesties Command.

L O N D O N,

Printed by the Assigns of *John Bill* and *Christopher Barker,*
Printers to the Kings Most Excellent Majesty. 1677.





*ARTICLES of PEACE
between His Sacred Majesty
CHARLES the Second, by the
Grace of God King of England,
Scotland, France, and Ireland,
Defender of the Faith, &c. and
the Most Excellent Signors,
Mahomet Bashaw, the Duan of
the Noble City of Tunis, Hagge
Mustapha Dei, Morat Bei, and
the rest of the Souldiers in the
Kingdom of Tunis, Concluded
by Sir John Lawson Knight,
the Fifth of October 1662.*

Artic. I.

THat all former Agrievances and Losses, and other Pretences between both Parties, shall be Void and of none Effect,



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fect, and from henceforward a firm Peace for ever, free Trade and Commerce shall be and continue between the Subjects of His Sacred Majesty the King of *Great Britain, &c.* and the People of the Kingdom of *Tunis*, and the Dominions thereunto belonging.

II.

That the Ships on either Part shall have Free Liberty to Enter into any Port or River belonging to the Dominions of either Party, (paying Duties onely for what they shall Sell) Transporting the rest without any trouble or molestation, and freely enjoy any other Priviledges accustomed: And the late Exaction that hath been upon the Lading and Unlading of Goods at *Goletta* and the *Marine*, shall be reduced to the ancient Customs in those Cases.

III.

That there shall be no Seizure of any Ships of either Party at Sea or in Port, but that they shall quietly pass without any molestation.

molestation or interruption, they displaying their Colours. And for prevention of all Inconveniences that may happen, the Ships of *Tunis* are to have a Certificate under the Hand of the *English* Consul there, that they belong to the Place; which being produced, the *English* Ship shall admit two men to come on board them peaceably, to satisfy themselves that they are *English*; and although they have Passengers of other Nations on board, they shall be Free, both them and their Goods.

IV.

That if any *English* ship shall receive on board them any Goods or Passengers belonging to the Kingdom of *Tunis*, they shall be bound to defend them and their Goods, so far as lieth in their power, and not deliver them unto the Enemy.

V.

That if any of the Ships of either Party shall by accident of foul weather, or otherwise,

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wife, be cast away upon any Coast belonging to either Party, the Persons shall be free, and the Goods saved, and delivered to the Proprietors thereof.

VI.

That the *English* that do at present, or shall at any time hereafter inhabit in the City or Kingdom of *Tunis*, shall have free Liberty when they please to Transport themselves with their Families and Children, although born in the Countrey.

VII.

That the People belonging to the Dominions of either Party, shall not be abused with ill Language, or otherwise ill treated, but that the Parties so offending shall be punished severely according to their Desert.

VIII.

That the Consul, or any other of the *English* Nation residing in *Tunis*, shall not be forced

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forced to make his Addresses in any Difference unto the Court of Justice, but unto the *Dey* himself, from whom onely they shall receive Judgment.

IX.

That the Consul, or any other of the *English* Nation, shall not be liable to pay the Debts of any particular persons of the Nation, unless obliged thereunto under his Hand.

X.

That all the Ships of War belonging unto the Dominions of either Party, shall have free Liberty to Use each others Ports for Washing, Cleansing and Repairing any their Defects, and to buy and to ship off any sort of Victuals alive or dead, or any other Necessaries, at the Price the Natives buy it in the Market, without paying Custom to any Officer.

XI. That

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That in case any Ships of War belonging to the Dominions of *Tunis*, shall take in any of their Enemies Ships any *English* man serving for Wages, they are to be made Slaves, but if Merchants or Passengers, they are to enjoy their Liberty and Goods free and entire.

XII.

That if any Ship of War belonging to the Kingdom of *Tunis*, Fighting under his own Colours, with any Ship not wearing *English* Colours, and shall surprize under the same the said *English* Ship, shall be Prize, notwithstanding the Peace.

XIII.

That in case any Slave in the Kingdom of *Tunis*, of any Nation whatsoever, shall make his escape and get on board any Ship belonging to the Dominions of His Sacred Majesty the King of *Great Britain*, &c. the
 Consul

Consul shall not be liable to pay his Ransom, unless timely notice be given him, to Order that none such be entertained; and then if it appear that any Slave hath so got away, the said Consul is to pay to his Patron the Price for which he was sold in the Market; and if no Price be set, then to pay Three hundred Dollars and no more.

These Articles aforementioned are to remain firm for ever, without any Alteration; and in all other particulars not mentioned in these Articles, the Regulation shall be according to the Capitulations General with the Grand Signior. Signed and Sealed in the presence of the Great God.

(L. S.) (L. S.) (L. S.) (L. S.)

WHereas there were Articles of Peace between His Sacred Majesty the King of *Great Britain, &c.* and the Most Excellent Signiors, *Mahomet Bassa*, the *Duana* of the Noble City of *Tunis*, *Hagge Mustapha Dey*, *Morat Bey*, and the rest of the Souldiers in the Kingdom of *Tunis*,
 B made

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made and concluded by the said Most Excellent Signiors on the one Part, and by Sir *John Lawson* Knight, on the other Part, the Fifth day of *October* 1662.

WE the Most Excellent Signiors, present Governours of the Noble City and Kingdom of *Tunis*, *Mustapha* Bassa, *Hagge Mami* Dei, the *Duana*, *Morat* Bei, *Mahomet* *Hosse* Bei, and the rest of the Souldiers in the Kingdom of *Tunis*, have Seen, Perused and Approved the said Articles, and do now by these Presents Accept, Approve, Ratifie and Confirm all and every the aforementioned Articles of Peace, in the same Manner and Form as they are Inserted and Repeated in the said Articles, the which are hereunto adjoyning, hereby firmly promising on our Faiths, Sacredly to maintain the said Peace and Agreement Our Selves, and to cause all Our People of what Degree or Quality soever, punctually and inviolably to observe and keep all and every the Articles thereof for ever; and if any of Our said People shall

shall at any time violate and break any part of the said Articles, they shall be punished with greatest Severity at their Return into the Dominions of *Tunis*.

Confirmed and Sealed in the presence of Almighty God, in Our House in the Noble City of Tunis, the last day of the Moon Delcadi, and the Year of Hegira 1085. being the Fourth day of February Old Stile, and the Year of the Lord Jesus Christ 1674.

(L.S.) (L.S.) (L.S.) (L.S.) (L.S.)

Divan. Hoffe Bey. Morat Bey. Bashaw. Dey.

(L.S.)

Hamitt Bey.

F I N I S.

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It is the duty of the Government to
protect the interests of the people
and to maintain the integrity of the
national flag.

The Government is committed to
the principles of justice and
equality for all.



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F. I. N. C.

